

Merton Council

South West London and Surrey Joint Health Overview and Scrutiny Committee Agenda

Date: Tuesday 26 June 2018

Time: 7.00 pm

Venue: Room 6.2 and 6.3, 120 The Broadway, Wimbledon SW19 1RH

This is a public meeting and attendance by the public is encouraged and welcomed.
For more information about the agenda please contact or telephone .

All Press contacts: press@merton.gov.uk, 020 8545 3181

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26 June 2018

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| 1 | Apologies for Absence | |
| 2 | Election of Chairman | |
| 3 | Election of Vice-Chairman | |
| 4 | Agreement of Terms of Reference and Rules of Procedure | 1 - 10 |
| 5 | Improving Healthcare Together 2020- 2030 | 11 - 26 |
| 6 | Establishment of Sub-Committee to consider Improving
Healthcare Together 2020-2030 Programme | 27 - 28 |

Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. If members consider they should not participate because of a non-pecuniary interest which may give rise to a perception of bias, they should declare this, withdraw and not participate in consideration of the item. For further advice please speak with the Assistant Director of Corporate Governance.